

HANCE RANCH METROPOLITAN DISTRICT

ANNUAL MEETING
Pursuant to §32-1-903(6), C.R.S.
via teleconference
Wednesday, October 4, 2023, at 8:30 AM
<https://hanceranchmetrodistrict.com/>

This meeting will be held via teleconferencing and can be joined through the directions below:

Link:

<https://us06web.zoom.us/j/89589960075?pwd=Zld6VDBpSDNxTGd3MG9XSklxVldCQT09>

Meeting ID: 895 8996 0075

Password: 818938

Call-in Number: 1-720-707-2699

Matthew Cavanaugh, President	Term to May 2025
C. Regan Hauptman, Treasurer/Assistant Secretary	Term to May 2025
Jill Gundlach, Secretary	Term to May 2025
John “Charlie” Hood, Assistant Secretary	Term to May 2027
Nick Bergman, Assistant Secretary	Term to May 2027

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts
3. Presentation Regarding Outstanding Bonds
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn