

**QUARTERLY PROGRESS-TO-DATE REPORT  
FOR  
HANCE RANCH METROPOLITAN DISTRICT  
DATED: DECEMBER 18, 2024**

Pursuant to HB24-1454, § 24-85-103(2.5), C.R.S., and 8 CCR 1501-11 Governor’s Office of Information Technology Rules Establishing Technology Accessibility Standards (the “**Rules**”), Hance Ranch Metropolitan District (the “**District**”) are required to provide a progress-to-date report that demonstrates concrete and specific efforts toward compliance.

For the quarter beginning October 1, 2024 the District makes the following report:

**1. Accessibility Scan of Digital Services and Content.**

The District has conducted periodic reviews of the front facing pages for accessibility and is keeping quarterly scans on file. **(Exhibit A)**

**2. Progress on Remediation of Digital Content.**

The District has completed an inventory of all digital content and has engaged a third-party vendor to remediate documents. **(Exhibit B)**

**3. Goal to Reach Full Compliance Under the Rules.**

The District has a plan in place with a goal to have all digital content remediated by July 1, 2025.

**EXHIBIT A**  
**Accessibility Scan of Digital Services and Content**

**EXHIBIT B**  
**Document Inventory**

## Digital Document Inventory for

### Hance Ranch Metropolitan District

Doc ID/Link	Website Page/Link	Title	Number of Pages	Active/Inactive ICT	Remove	Remediated	Ownership/Control	Anticipated Remediation Date	Notes
WQFXQJN3KZC3-1440473049-295	<a href="https://hanceranchmetrodistrict.com/documents/">https://hanceranchmetrodistrict.com/documents/</a>	2024 Budget 2024 Budget Amendment ( <i>if applicable</i> )	21						
WQFXQJN3KZC3-1249817026-249	<a href="https://hanceranchmetrodistrict.com/">https://hanceranchmetrodistrict.com/</a>	2023 Audit 2024 Transparency Notice	1						
<a href="https://hanceranchmetrodistrict.com/">WQFXQJN3KZC3-1998301643-52</a>	<a href="https://hanceranchmetrodistrict.com/">https://hanceranchmetrodistrict.com/</a>	Boundary Map	1						
WQFXQJN3KZC3-1249817026-257	<a href="https://hanceranchmetrodistrict.com/documents/">https://hanceranchmetrodistrict.com/documents/</a>	Amended and Restated Public Records Request Policy	8						
WQFXQJN3KZC3-1564094210-264	<a href="https://hanceranchmetrodistrict.com/documents/">https://hanceranchmetrodistrict.com/documents/</a>	2023 Annual Report	36						
WQFXQJN3KZC3-1416030361-7	<a href="https://hanceranchmetrodistrict.com/meetings/">https://hanceranchmetrodistrict.com/meetings/</a>	2024-10-08 Meeting Agenda							
WQFXQJN3KZC3-1100353113-18	<a href="https://hanceranchmetrodistrict.com/documents/">https://hanceranchmetrodistrict.com/documents/</a>	Residential Improvement Guidelines and Site Restrictions	20						
WQFXQJN3KZC3-1170802322-14	<a href="https://hanceranchmetrodistrict.com/documents/">https://hanceranchmetrodistrict.com/documents/</a>	Declaration of Covenants, Conditions, and Restrictions	45						
WQFXQJN3KZC3-1170802322-39	<a href="https://hanceranchmetrodistrict.com/documents/">https://hanceranchmetrodistrict.com/documents/</a>	Access Easement for District Maintenance	8						
WQFXQJN3KZC3-2055017775-17	<a href="https://hanceranchmetrodistrict.com/documents/">https://hanceranchmetrodistrict.com/documents/</a>	Resolution Adopting a Landscape Maintenance Policy	4						
Q6RSS5ZAJDU-1711910839-58788	<a href="https://hanceranchmetrodistrict.com/contact/#acc">https://hanceranchmetrodistrict.com/contact/#acc</a>	Second Amended and Restated Resolution Concerning Imposition of Operations Fees	10						
		Q3 Quarterly Progress to Date Report	2						

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