

**HANCE RANCH METROPOLITAN DISTRICT
RESOLUTION TO AMEND 2025 BUDGET**

WHEREAS, the Board of Directors of Hance Ranch Metropolitan District the “**District**”) certifies that at a regular meeting of the Board of Directors of the District held October 14, 2025, a public hearing was held regarding the 2025 amended budget, and, subsequent thereto, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors:

WHEREAS, the Board of Directors of the District adopted a budget and appropriated funds for fiscal year 2025 as follows:

Special Revenue Fund	\$65,460
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and;

WHEREAS, the necessity has arisen for additional expenditures by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for fiscal year 20__ ; and

WHEREAS, funds are available for such expenditure.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the District does hereby amend the adopted budget for fiscal year 2025 as follows:

Special Revenue Fund	\$75,810
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BE IT FURTHER RESOLVED that such sums are hereby appropriated from the revenues of the District to the funds named above for the purpose stated, and that any ending fund balances shall be reserved for purposes of complying with Article X, Section 20 of the Colorado Constitution.

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ADOPTED OCTOBER 14, 2025.

DISTRICT:

**HANCE RANCH
METROPOLITAN DISTRICT**, a quasi-municipal
corporation and political subdivision of the State of
Colorado

By: *Jill Gundlach*
Jill Gundlach (Nov 17, 2025 08:57:57 MST)

Officer of the District

ATTEST:

By: *[Signature]*
John Charles Hood (Oct 23, 2025 17:57:22 MDT)

STATE OF COLORADO
COUNTY OF JEFFERSON
HANCE RANCH METROPOLITAN DISTRICT

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted at a meeting held via teleconference Tuesday, October 14, 2025, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 23rd day of October, 2025.

[Signature]
John Charles Hood (Oct 23, 2025 17:57:22 MDT)

Signature

[Signature Page to Resolution to Amend 2025 Budget]