

HANCE RANCH METROPOLITAN DISTRICT

ANNUAL MEETING
Pursuant to §32-1-903(6), C.R.S.
via teleconference
Tuesday, February 10th, 2026 at 1:30 p.m.
<https://hanceranchmetrodistrict.com/>

This meeting will be held via teleconferencing and can be joined through the directions below:

Link:<https://us06web.zoom.us/j/89324332107?pwd=RxnkiDUjKa5CT8RIFFaoA58bL0RGRI.1>

Meeting ID: 893 2433 2107

Passcode: 065639

Call-in Number: +17207072699

Jill Gundlach, President	Term to May 2029
John “Charlie” Hood, Secretary	Term to May 2027
Charles R. Hauptman, Treasurer/Assistant Secretary	Term to May 2029
Emmanuel Corral, Director	Term to May 2029
Nick Bergman, Director	Term to May 2027

NOTICE OF ANNUAL MEETING AND AGENDA

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the District
3. Presentation Regarding Outstanding Bonds
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the District. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn