

**HANCE RANCH METROPOLITAN DISTRICT
SPECIAL MEETING**

Via Teleconference

Tuesday, March 31st, 2026 at 3:30 p.m.

<https://hanceranchmetrodistrict.com/>

Jill Gundlach, President	Term to May 2029
John “Charlie” Hood, Secretary	Term to May 2027
Charles R. Hauptman, Treasurer/Assistant Secretary	Term to May 2029
Emmanuel Corral, Director	Term to May 2029
Nick Bergman, Director	Term to May 2027

Join Zoom Meeting

<https://us06web.zoom.us/j/86967159476?pwd=KsD8ZSc8Jtnjp5joRoXdTzadWa6vGI.1>

Meeting ID: 869 6715 9476

Passcode: 141506

Call-in Number: +1-720-707-2699

NOTICE OF REGULAR MEETING AND AGENDA

1. Call to Order/Declaration of Quorum
2. Conflict of Interest Disclosures
3. Approval of Agenda
4. Public Comment - Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.
5. Consent Agenda
 - a. Approval of Minutes from January 13, 2026 Regular Meeting (**enclosure**)
 - b. Approval of Minutes from February 10, 2026 Annual Meeting (**enclosure**)
 - c. Ratification of Independent Contractor Agreement with AdvanceHOA Management, Inc. for District Management Services (**enclosure**)
 - d. Ratification of Independent Contractor Agreement with Keesen Landscape Management, Inc. for 2026-2027 Landscape Maintenance Services (**enclosure**)
6. Management Matters
 - a. District Manager’s Report (**enclosure**)
 - b. Other Management Matters
7. Financial Matters
 - a. Consider Acceptance of Cash Position Schedule (**enclosure**)
 - b. Consider Approval of Claims Payable (**enclosure**)
 - c. Consider Approval of Third Amended and Restated Resolution Concerning the Imposition of an Operations Fee (**enclosure**)
 - d. Other Financial Matters

8. Legal Matters
 - a. Other Legal Matters
9. Other Business
10. Adjourn