

**HANCE RANCH METROPOLITAN DISTRICT
SPECIAL MEETING**

Via Teleconference

Wednesday, May 20th, 2026 at 2:00 p.m.

<https://hanceranchmetrodistrict.com/>

Jill Gundlach, President	Term to May 2029
John “Charlie” Hood, Secretary	Term to May 2027
Charles R. Hauptman, Treasurer/Assistant Secretary	Term to May 2029
Emmanuel Corral, Director	Term to May 2029
Nick Bergman, Director	Term to May 2027

Join Zoom Meeting

<https://us06web.zoom.us/j/84966363224?pwd=UZD6ZNxWHnhiV3loGvIFxkVBWhpWy8.1>

Meeting ID: 849 6636 3224

Passcode: 004994

Call-in Number: +1-720-707-2699

NOTICE OF SPECIAL MEETING AND AGENDA

1. Call to Order/Declaration of Quorum
2. Conflict of Interest Disclosures
3. Approval of Agenda
4. Public Comment - Members of the public may express their views to the Board on matters that affect the District. Comments will be limited to three (3) minutes.
5. Consent Agenda
 - a. Approval of Minutes from March 31, 2026 Special Meeting (**enclosure**)
6. Executive Session
 - a. Pursuant to §24-6-402(4)(b), to conference with attorneys for the District for the purpose of receiving legal advice as it relates to a series of public records request submitted by a resident of the District.
7. Other Business
 - a. Discussion Regarding Third Amended and Restated Resolution Concerning Imposition of Operations Fee (**enclosure**)
8. Adjourn